



**ଜୟଗୁରୁ**  
**ନୀଳାଚଳ ସାରସ୍ୱତ ସଂଘ, ପୁରୀ**  
**ଆମେରିକା ସାରସ୍ୱତ ସଂଘ**  
**୫୯୦ ତମ ଅଧିବେଶନର କାର୍ଯ୍ୟସୂଚୀ**

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ତାରିଖ: ୧୧-୧୯-୧୭ ସମୟ: ୭:୧୫-୧୧:୪୫

ପାଳିଆ: ଅଂଶୁଲ, ଶିବାନୀ ଦ୍ଵି. ମା', ଭକ୍ଷା ମା'

11-18-17(ET)		ଅଧିବାସ (ସନ୍ଧ୍ୟା ୭:୦୦ ରୁ ୮:୦୦)	Adhivaasaa (07:00 PM – 08:00 PM)
19:00		ସ୍ତୋତ୍ର ବନ୍ଦନା, ପୁସ୍ତକ ପାଠ, ବିଦାୟ ପ୍ରାର୍ଥନା, ଜୟଗୁରୁ ନାମ କୀର୍ତ୍ତନ, ପ୍ରଣାମ ଓ ଆସନ ବନ୍ଦ	Stotra Bandanaa, Book Reading, Bidaaya Prarthanaa, Jayaguru Naama Kirtana, PraNaama and Closing of Aasana
11-19-17(ET)		ପ୍ରଥମ ଅଧିବେଶନ (ସକାଳ ୦୭:୧୫ ରୁ ୦୮:୪୫)	First Session (07:15 AM – 08:45 AM)
07:15	Anjali Maa, Sukanya Maa	ପ୍ରତୀକ୍ଷା	Prateekshaa
07:30	Bijoy Bhai	ଆରତି	Aarati
07:45	Gyan Bhai	ବନ୍ଦନା (ବନ୍ଦଇ ଗୁରୁଚରଣ), ସ୍ତୋତ୍ର ବନ୍ଦନା	Bandanaa (Bandae GurucharaNa), Stotra Bandanaa
08:05	Gyan Bhai	ପରିଚୟ ପତ୍ର ପାଠ, ସମ୍ମିଳନୀ ପ୍ରାର୍ଥନା ଓ ଆସନ ମନ୍ଦିରରେ ନିତ୍ୟସେବା ପୂଜା ପାଇଁ ପ୍ରାର୍ଥନା	Parichaya Patra PaaTha, Sammilani & Aasana Mandirare Nityasebaa Poojaa Praarthanaa
08:20	Sanujit Bhai	ସଂଘସେବକ ସପ୍ତଦଶ ଭାଗ, ତୃତୀୟ ସଂଖ୍ୟା ( ବନ୍ଦନା, ପ୍ରାର୍ଥନା ଓ ପ୍ରାର୍ଥନାକାରୀଙ୍କ ପ୍ରତି)	Sangha Sebaka 17th year, Part 3(Bandanaa, Praarthanaa and Praarthanaakaarinka Prati)
08:40	Sasmita Maa	ଶ୍ରୀ ଶ୍ରୀ ଗୁରୁଗୀତା (ଶ୍ଳୋକ ୮୫)	Shree Shree Gurugeetaa (Verse 85)
08:42	Usha Maa	ପରପୂଜା ନିମନ୍ତ୍ରଣ	Invitation for the next session
08:43		ଜୟଗୁରୁ ନାମ କୀର୍ତ୍ତନ ଓ ଆସନ ବନ୍ଦ	Jayaguru Naama Kirtana, PraNaama and Closing of Aasana
11-19-17(ET)		ଦ୍ଵିତୀୟ ଅଧିବେଶନ (ସକାଳ ୦୯:୪୫ ରୁ ୧୧:୪୫)	Second Session (09:45 AM – 11:45 AM)
09:45	Debashis Bhai, Rashmi C. Maa	ଆବାହନ	Aabaahana
10:00		ପ୍ରଣାମ ଗାନ ପରେ ପରଦା ଉଦ୍ଘୋଚନ	PraNaama Gaana and Opening of the Curtain
10:02	Smita Bai Maa	ବନ୍ଦନା	Bandanaa
10:07	Bijoy Bhai	ନିଗମ ଉପଦେଶ (ପୃଷ୍ଠା ୧୦୯-୧୧୧, ଶିକ୍ଷାର ମୂଳ - ସଂଯମ )	Nigama Upadesha (Page -109 - 111, Shikshaara MooLa - Sanjama)
10:10	Sanghamitra Maa	ପୂର୍ବ ଅଧିବେଶନର ବିବରଣୀ	Minutes of the Last Session
10:14	Prabhakar Bhai	ସଂଘସେବକ ସପ୍ତଚତୁର୍ଦ୍ଦଶ ଭାଗ ପ୍ରଥମ ସଂଖ୍ୟା (ପୃଷ୍ଠା ୮୭ - ୯୧)	Sangha Sebaka 47th year Part I (Page 86- 91)
10:30	Nihar Bhai	ପ୍ରାର୍ଥନା ସଙ୍ଗୀତ	Praarthanaa Sangeeta
10:35	Subrat Bhai	ଶ୍ରୀ ଶ୍ରୀ ନିଗମାନନ୍ଦ କଥାମୃତ (ପୃଷ୍ଠା ୩୩୯ - ୩୪୦, ସ୍ଵପ୍ନ )	Shree Shree Nigamananda Kathaamruta (Pages 339 - 340, Swapna)
10:47	Sanghamitra Maa	Letters from Shree Shree Thakura #52 Part 3	Letters from Shree Shree Thakura #52 Part 3
10:50		ପ୍ରଶ୍ନୋତ୍ତର	Q.A. Session
11:00	Shreya	Y.A. ପ୍ରାର୍ଥନା ସଂଗୀତ	Y.A. Praarthanaa Sangeeta
11:05	Barada Bhai	Y.A . Discussion	Y.A. Discussion
11:30	Ansul, Sibani D. Maa, Usha Maa	ଭାବ ବିନିମୟ	Bhaaba Binimaya
11:35	Bhakti, Smita Ray Maa	ଆସନ୍ତା ସଂପୂଜା ପାଇଁ ନିମନ୍ତ୍ରଣ (୧୧-୨୨-୧୭)	Invitation for the next puja (11-26-17)
11:37	Sibani D. Maa	ତୁଚ୍ଛବିରୂପି ପାଇଁ କ୍ଷମା ପ୍ରାର୍ଥନା	Begging for forgiveness
11:39	Gyan Bhai	ବିଦାୟ ପ୍ରାର୍ଥନା (ଦୟାମୟ ଶ୍ରୀଚରଣେ)	Bidaaya Praarthanaa (Dayaamaya ShricharaNe)
11:43		ଜୟଗୁରୁ ନାମ କୀର୍ତ୍ତନ, ପ୍ରଣାମ ଓ ଆସନ ବନ୍ଦ	Jayaguru Naama Kirtana, PraNaama and Closing of Aasana
11:45	Gyan Bhai	ଉପସ୍ଥାନ	Attendance

Letter Number - 52

Regarding Marriage of an Orphaned Girl

Jayaguru

Assam-Bangiya Saraswat Math  
P.O. – Kokilamukh (Jorhat)  
21 Margashira, 1341  
(December 5, 1934)

O my blessed one,

*Parama Shubhashisam Rashayah Santu Nityam–*  
(My ultimate holy blessings always remain bestowed upon you.)

I received your letter yesterday. From that time on, until tonight, only thoughts of you people are coming to my mind and my eyes are watering up. I am feeling proud of the devotion to Guru, dependence on Guru, self-sacrifice, and the noble inner-self that you people have shown. I am satisfied with all types of your good judgments.

“You have to let Durga marry Jiten’s sister”, I have never given such instruction to you people. Jiten is under my shelter; when his sister has become his responsibility, I have to do something about it. Then I am not wishing for anything big. In my mind, I was looking for a candidate within my Brahmin disciples. I had forgotten about Durga. Perhaps learning from Jiten, Bhuban told me about Durga. A few days later, Jogesh came to see me and Bhuban informed him about it. Then, I told you everything when you came. It is my wish that if you like the girl after seeing her and have sympathy on her utterly distressed condition, then let the marriage happen. But, you have to accept her – I had neither given such an order then, nor am I giving it now. I am relying on your decision.

I have not seen Jiten’s sister before. This time, one day she had come to Belgharia for half an hour. There were so many people present that day that I didn’t get time to look at her well or to have a little chat with her. Therefore, I do not know much about her inner-self. Today, I can’t even remember her appearance. Her parents were not my disciples – however, they had met me twice, and whatever I came to know about them at those times, has fascinated me. They had shown their greatness even in their only son’s renunciation of household life. Their character had not been tarnished even after serving in the police department. Once it was the ideal for the Hindus to establish marital relationships with the sons and daughters of such parents. Jiten is not clever or intelligent; however, he is straight forward, simple, and truthful. Hence, his sister also might not be like the educated girls of the contemporary society. Yet, accepting her as your daughter-in-law will not be a cause of trouble to your household. If Durga occupies the hearts of you all, then his married life will be happy and spiritual; I believe this with my heart. Yet, if it turns out to be different, it would be due to the karma of past lives. It would be inevitable that this would happen with any girl that becomes your daughter-in-law. This is my opinion about the girl.

I know well that you could arrange Durga’s marriage with a girl from an aristocratic, rich family. If you all wish, you could get a lot of money (as dowry); otherwise, the girl could bring a lot of gifts and ornaments with her to your house; you could have the pride of having a high-class family as your relative and would receive a lot of gifts during various festivities year round; Durga also could get help from his in-laws and even find a mentor in that family; however, there is no such hope in this marriage. You have to spend your family money for this marriage. None of the hopes and aspirations will be met; rather your kith and kin, and villagers would criticize you all for your foolishness – they won’t even restrain from talking against me. Therefore, you all should think thoroughly; explain the situation really well to your eldest brother and his wife. Don’t do anything whimsically. You have to think well before you act. Ensure that you don’t have to regret later, or get disappointed with me thinking that I am the cause of all this. If you don’t perform this marriage, I won’t be even slightly dissatisfied at you all. My affections for all of you will remain unchanged.

After all this, if you people are fully determined to go ahead with this marriage, then fix the date of the marriage as you see convenient and have your brothers take leave from work. By the time I finish all the work at the Math and visit East Bengal, it would be the end of the month of Falgun when I could come to Kolkata. What is the need for me to come? After the marriage, I will come according to my convenience and bless the couple. Then, if you all really feel that my presence is essential, write to me; I shall be present in time. Of course I will have to return to Math again and it will cost a lot of money for travelling with two attendants. However, if the disciples can make extraordinary sacrifices, then their guru also will not hesitate to make this small sacrifice. Then, you all deliberate thoroughly and write to me without fear whatever you decide about my visit. On every affair, you people decide your duties fearlessly. I am wholeheartedly depending on your decision.

At last, I want to say that if the marriage gets finalized, rather than depending on the guru's wish and accepting the girl as the guru's blessing, move forward a little more. At the guru's order, disciples can go to a tiger's mouth, enter into a fire or plunge into deep ocean; knowing that this girl is orphaned, homeless, and poor, accept her only out of mercy and as a selfless act and gain the blessings of God while exhibiting a noble act in front of this selfish world. Nowadays many top leaders, through speeches in many public meetings, talk about self-sacrifice with regards to marriages of boys and girls. However, they don't give up even a penny when it comes to practice. In this terrible time, you all establish the ideal of selflessness by practicing it. Accept the girl as a gift of God. I am not giving an order for this marriage, just showing the opportunity. Let mercy and piety guide you in this endeavor. You all become glorified by showing the magnanimity and pride of a Hindu, Hinduism, and the Hindu society; get the blessings of the general public. I am there anyway.

I am physically well. My blessings are with you all. I remain anxious to learn your final opinion.

Well-wisher  
Shri Nigamananda

NB: The girls from rich families or those who are highly educated in modern education cause severe discontent by breaking apart the joint families by being arrogant, non-believers, and unruly; this paradigm is not rare. Think from this angle too.