



ଜୟଗୁରୁ
ନୀଳାଚଳ ସାରସ୍ୱତ ସଂଘ, ପୁରୀ
ଆମେରିକା ସାରସ୍ୱତ ସଂଘ
୭୭୪ ତମ ଅଧିବେଶନର କାର୍ଯ୍ୟସୂଚୀ

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ତାରିଖ: ୭-୧୮-୨୧ ସମୟ: ୭:୧୫-୧୧:୪୫

ପାଳିଆ: ଆୟାଣୀ, ବିନୟ ଭାଇ

7-17-21(ET)		ଅଧିବାସ (ସନ୍ଧ୍ୟା ୭:୦୦ ରୁ ୮:୦୦)
19:00 - 20:00		ସ୍ତୋତ୍ର ବନ୍ଦନା, ପୁସ୍ତକ ପାଠ, ବିବାୟ ପ୍ରାର୍ଥନା, ଜୟଗୁରୁ ନାମ କୀର୍ତ୍ତନ, ପ୍ରଣାମ ଓ ଆସନ ବନ୍ଦ
7-18-21(ET)		ପ୍ରଥମ ଅଧିବେଶନ (ସକାଳ ୦୭:୧୫ ରୁ ୦୮:୪୫)
07:15	Suwendu Bhai, Rashmi C. Maa	ପ୍ରତିଷ୍ଠା
07:30	Sanujit Bhai	ଆରତି
07:45	Brundaban Bhai	ବନ୍ଦନା (ବନ୍ଦିତ ଗୁରୁଚରଣ), ସ୍ତୋତ୍ର ବନ୍ଦନା
08:15	Biswajit Ray Bhai	ପରିଚୟ ପତ୍ର ପାଠ, କରୋନା ମହାମାରୀରୁ ରକ୍ଷା ପାଇଁ ପ୍ରାର୍ଥନା, ସମ୍ମିଳନୀ ପ୍ରାର୍ଥନା ଓ ଆସନ ମନ୍ଦିରରେ ନିତ୍ୟସେବା ପୂଜା ପାଇଁ ପ୍ରାର୍ଥନା
08:20	Subhasis Bhai	ସଂଘସେବକ ଉନ୍ନତ୍ୱ ଉପାଦାନ, ଦ୍ୱିତୀୟ ସଂଖ୍ୟା (ବନ୍ଦନା, ପ୍ରାର୍ଥନା ଓ ପ୍ରାର୍ଥନାକାରୀଙ୍କ ପ୍ରତି)
08:40	Soumya Bhai	ଶ୍ରୀ ଶ୍ରୀ ଗୁରୁଗୀତା (ଶ୍ଳୋକ - ୪୯)
08:42	Binaya Bhai	ବାଲ୍ୟ ଭୋଗ ଓ ପରପୂଜା ପାଇଁ ନିମନ୍ତ୍ରଣ
08:43		ଜୟଗୁରୁ ନାମ କୀର୍ତ୍ତନ ଓ ଆସନ ବନ୍ଦ
7-18-21(ET)		Second Session (09:45 AM – 11:45 AM)
09:45	Arpita Maa, Udita Maa	Aabaahana
10:00		PraNaama Gaana and Opening of the Curtain
10:02	Brundaban Bhai	Bandanaa
10:07	Ajit Bhai	Nigama Upadesha (Page - 83-85, Study the essence of the Scriptures)
10:10	Sanujit Bhai	Minutes of the Last Session
10:14	Subrat Bhai	Premika Guru (Page 273-276, The Image of Hari - Hara)
10:30	Sibani M. Maa	Praarthanaa Sangeeta
10:40	Kishor Bhai	Sansaar Pathe - Part 1
10:50	Braja Bhai	Q.A. Session
11:00	Aditi	Y.A. Praarthanaa Sangeeta
11:05	Barada Bhai	Y.A. Session
11:35	Aishee, Binaya Bhai	Bhaaba Binimaya Invitation for Madhyaahna Bhoga and Evening Puja
11:37	Anhik, Suprit Bhai	Invitation for Next Sangha Puja (7-25-21)
11:38	Binaya Bhai	Praying for forgiveness
11:39	Suprit Bhai	Bidaaya Praarthanaa
11:43		Jayaguru Naama Keertana, PraNaama and Closing of Aasana
11:45	Biswajit Ray Bhai	Attendance

Chapter 19

There is a great need for ideal householders in the current society. If after getting married, you can lead a life of an ideal householder then it will immensely benefit the society. If you can show idealistic behavior through your deeds and not just through your words, it will result in more long-lasting benefits to the world. That idealist conduct will not stop for sure without influencing ten others. One has to make their heart harder than thunderbolt and softer than a flower when leading a householder's life. One has to continuously combat with grief, sorrow, anxiety, and mental disturbances. In the olden days, the householder duties were based on education and self-restraint. These days that type of society does not exist anymore, hence married life is blemished and has become similar to those of animals. So, there is prevalence of disease, sorrow, disorder, and disputes in every household. There is no chance of emergence of spiritual inauspiciousness in married life.

One has to accept all types of gifts from God with humility. The way you will accept smilingly the one (child) He gives you, nurture with utmost care and love, and fulfil parental duties to the best of your ability, the same way you need to hand the one over to Him smilingly when He wants him back. Worldly pain and pleasures are determined by the Unknown (God). Marriage is not for luxury and enjoyment but is an unavoidable result of karma. If you want to live with your wife and become an ideal householder, then you have to lead an even stricter life than that of an ascetic. Your married life will be an example for others to follow only if you are able to serve humanity like a humble servant. I have given you permission to get married for this reason, not for pleasure. Never to forget this when you live your married life. God's auspicious wishes will be fulfilled by you. If you cannot achieve social success by completing the assigned duties as an ideal householder, you will not be able to achieve serenity as an ascetic by renouncing the material world. Sorrow, happiness, disease, grief, union and separation are daily occurrences in this world. Those can never be stopped. Rather, if you try to stop them, their intensity will increase. So, those who understand this fact and carry on with their social responsibilities with patience are greatest *sādhakas*, or in other words, ideal householders who can receive favor from God. The *sādhanā* of those householders become successful.