



## ଜୟଗୁରୁ

ନୀଳାଚଳ ସାରସ୍ୱତ ସଂଘ, ପୁରୀ

ଆମେରିକା ସାରସ୍ୱତ ସଂଘ

୭୭୩ ତମ ଅଧିବେଶନର କାର୍ଯ୍ୟସୂଚୀ

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ତାରିଖ: ୭-୧୧-୨୧ ସମୟ: ୭:୧୫-୧୧:୪୫

ପାଳିଆ: ଆଦ୍ୟାଶା, ବିଶ୍ୱଜିତ୍ ବେହେରା ଭାଇ, ସାମୁଜିତ୍ ଭାଇ

<b>7-10-21(ET)</b>		<b>ଅଧିବାସ (ସନ୍ଧ୍ୟା ୭:୦୦ ରୁ ୮:୦୦)</b>
19:00 - 20:00		ସ୍ତୋତ୍ର ବନ୍ଦନା, ପୁସ୍ତକ ପାଠ, ବିଦାୟ ପ୍ରାର୍ଥନା, ଜୟଗୁରୁ ନାମ କୀର୍ତ୍ତନ, ପ୍ରଣାମ ଓ ଆସନ ବନ୍ଦ
<b>7-11-21(ET)</b>		<b>ପ୍ରଥମ ଅଧିବେଶନ (ସକାଳ ୦୭:୧୫ ରୁ ୦୮:୪୫)</b>
07:15	Nihar Bhai, Gyan Bhai	ପ୍ରତିଷ୍ଠା
07:30	Sanujit Bhai	ଆରତି
07:45	Biswajit Bhai	ବନ୍ଦନା (ବନ୍ଦନା ଗୁରୁଚରଣ), ସ୍ତୋତ୍ର ବନ୍ଦନା
08:15	Gyan Bhai	ପରିଚୟ ପତ୍ର ପାଠ, କରୋନା ମହାମାରୀରୁ ରକ୍ଷା ପାଇଁ ପ୍ରାର୍ଥନା, ସମ୍ମିଳନୀ ପ୍ରାର୍ଥନା ଓ ଆସନ ମନ୍ଦିରରେ ନିତ୍ୟସେବା ପୂଜା ପାଇଁ ପ୍ରାର୍ଥନା
08:20	Thakur Prasad Bhai	ସଂଘସେବକ ଉନ୍ନତି ଉପରେ ଆଗ, ପ୍ରଥମ ସଂଖ୍ୟା (ବନ୍ଦନା, ପ୍ରାର୍ଥନା ଓ ପ୍ରାର୍ଥନାକାରୀଙ୍କ ପ୍ରତି)
08:40	Banalata Maa	ଶ୍ରୀ ଶ୍ରୀ ଗୁରୁଗୀତା (ଶ୍ଳୋକ - ୪୮)
08:42	Biswajit B. Bhai	ବାଲ୍ୟ ଭୋଗ ଓ ପରପୂଜା ପାଇଁ ନିମନ୍ତ୍ରଣ
08:43		ଜୟଗୁରୁ ନାମ କୀର୍ତ୍ତନ ଓ ଆସନ ବନ୍ଦ
<b>7-11-21(ET)</b>		<b>Second Session (09:45 AM – 11:45 AM)</b>
09:45	Suwendu Bhai, Rashmi C. Maa	Aabaahana
10:00		PraNaama Gaana and Opening of the Curtain
10:02	Smita Bai Maa	Bandanaa
10:07	Pruthwiraj Bhai	Nigama Upadesha (Page - 82-83, Objective of Religion in One)
10:10	Sukanya Maa	Minutes of the Last Session
10:14	Rama Bhai	Premika Guru (Page 266-270, Bhagavan Sankaracharya and His Dharma & Real Sannyasa)
10:30	Sibani M. Maa	Praarthanaa Sangeeta
10:40	Mahesh Bhai	Sansaar Pathe - Part 1
10:50	Braja Bhai	Q.A. Session
11:00	Sreeja	Y.A. Praarthanaa Sangeeta
11:05	Bhakti Maa	Y.A. Session
11:35	Adyasha, Biswajit B. Bhai, Sanujit Bhai	Bhaaba Binimaya Invitation for Madhyaahna Bhoga and Evening Puja
11:37	Aishee, Binaya Bhai	Invitation for Next Sangha Puja (7-18-21)
11:38	Sanujit Bhai	Praying for forgiveness
11:39	Debashis Bhai	Bidaaya Praarthanaa
11:43		Jayaguru Naama Keertana, PraNaama and Closing of Aasana
11:45	Gyan Bhai	Attendance

## *Samsāra Pathe*

### Chapter 18 (continued)

The outflow of semen is natural. Unintentional agitation of semen does not cause a problem in spiritual practice. The yogis who perform extremely strenuous yogic practices to restrain the semen also lose it before their death. Loss of semen also happens during the time of death of those who have achieved the ability of moving their semen upward. Even though the yogis have conquered *Māyā*, their physical body is under the spell of *Māyā*. Therefore, as per the rules of heat conservation and manifestation, the body becomes subdued by *Māyā*.

The hardship of *sādhanā* will become unbearable if preservation of semen is not done during spiritual practice. Vyasadev was born from Parasara and Matsyagandha. Vyasadev was also a householder. I promulgate that saints and sages should return to family life so that many great saints like Vyasa and Vasistha will be born in this country. Nowadays, humans have become inferior to animals. Even animals wait for the appropriate season and time for mating whereas humans do not have that consideration. In today's world, parents, knowing that their son is wasting sperm unnecessarily and untimely, do not say a word. They feel all the more embarrassed in this situation. Therefore, I say that people should understand these things and stop unnecessary and untimely wastage of semen.

One can be qualified to perform the duties of a householder only after obtaining true knowledge by achieving celibacy. Then only people like Vyasa and Vasistha will take birth in the society. Many among the spiritual leaders in this world were householders. Narayana is the ultimate guru; his son is Brahma, Brahma's son is Narada, Narada's disciple was Vasistha, Vasistha's disciple was Parasara, Parasara's son was Vyasa, Vyasa's son was Shukadev, Sukadeva's disciple was Gaudapada, Gaudapada's disciple was Govindapada, and Govindapada's disciple was Adi Shankar. From this, we can see that most of the spiritual masters were householders.